



Mass Schedule @ Main Church

Saturday Evening, 5:30 pm Sunday Morning, 7:30, 9:30, 11:30 am Confessions, Saturday 4:15 - 5:00 pm or anytime by appointment

Weekday Morning Mass

Monday – Friday 8:30 am @ MAIN CHURCH Monday 8:30 am Mass with Miraculous Medal Novena

Served By:

Rev. James Ferry, Pastor Rev. James N. Chern, Weekend Assistant Rev. Robert K. Suszko, Weekend Assistant Mrs. Linda Chapman, Director of Music Mrs. Mary Cassels, Trustee Mrs. Eileen Reilly, Trustee

RECTORY/Parish Office: 973.325.0110 Fax: 973.325.9105 Email: <u>ollwonj@verizon.net</u> Website: lourdeswestorange.org RECTORY/Parish Office Hours: Monday - Friday 9:00 am - 2:00 pm

Religious Education

Family Catechesis (Grades 1-6) Ms. Priscilla Castro 973.325.0110 Email: Priscillacastro@lourdeswestorange.org

Religious Education

Sacrament of Confirmation (Grades 7-12) Mr. Paul Hirsch 973.325.0110

Email: Confirmation.Class@lourdeswestorange.org

Religious Education

Administrative Assistant Rosa Cruz 973.325.0110 ext. 102 Email: rosa.cruz@lourdeswestorange.org

Sacrament of Baptism

Celebrated *usually* the first Saturday of the month. Parents are required to meet with Father Jim Ferry. Please call RECTORY.

Sacrament of the Sick

Administered in an emergency at any time. Please call RECTORY when someone is ill or admitted to the hospital.

Sacrament of Marriage

Engaged couples are asked to make their arrangements one year in advance of their wedding. Please call RECTORY for an appointment with a priest.

First Friday

5:30 pm - 7:30 pm. There is 1^{st} Friday Adoration during the "Fall" months of September, October, November and December and the "Spring" months of March, April, May and June.

Peace and Good Corner Gift Shop

Religious articles, books and cards are available for purchase inside the church before and after all Masses or by appointment. Contact RECTORY.

New Parishioners

Welcome to Our Lady of Lourdes. Please register at RECTORY or call for registration forms.

MISSION STATEMENT The people of God in West Orange were called by the Holy Spirit in 1914 to form Our Lady of Lourdes Parish, a community centered on Jesus Christ. The Holy Spirit remains with us today as we continue our journey to God. We are inspired by the Gospel of Jesus Christ, nourished by the Eucharist, called to respect life and proclaim our Catholic faith. We serve God by providing spiritual, educational, and social activities for our parish family as well as extending God's love and compassion to serve the greater community.



Dear Brothers and Sisters of Our Lady of Lourdes,

I share with you this [abridged] 2012 sermon of the late Pope Benedict XVI on the Solemnity we observe today: Saints Peter and Paul

(Source: https://www.vatican.va/content/ benedict-xvi/en/homilies/2012/documents/ hf_ben-xvi_hom_20120629_pallio.html)

In the Gospel of Matthew, Peter makes his confession of faith, acknowledging Jesus as Messiah and Son of God. He does so in the name of the 12 Apostles. In reply, Peter's mission is revealed, that of being the "rock", the visible foundation on which the entire spiritual edifice of the Church is built (cf. Mt 16:16-19). But in what sense is Peter the rock? The Symbol of the Rock The account given by the evangelist Matthew tells us [that Peter came to know this] through a particular revelation from God the Father. By contrast, immediately afterwards, as Jesus foretells his passion, death and resurrection, Simon Peter reacts on the basis of "flesh and blood": he "began to rebuke him, saying, this shall never happen to you" (16:22). And Jesus in turn replied: "Get behind me, Satan! You are a hindrance to me ..." (16:23). The disciple who, through God's gift, was able to become a solid rock, here shows himself for what he is in his human weakness: a stone along the path, a stone on which men can stumble - in Greek, skandalon. There is tension between the gift of the Lord and human capacities. This scene anticipated the drama of the history of the papacy itself, characterized by the joint presence of these two elements: (1) light and the strength from on high that enables the papacy to constitute the foundation of the Church; and (2) human weakness which can only be transformed through openness to God's action.

In truth, the promise of Jesus to Peter is greater than those made to the prophets of old: they, indeed, were threatened only by human enemies, whereas Peter will have to be defended from the "gates of the underworld", from the destructive power of evil. Jeremiah receives a promise that affects him as a person and his prophetic ministry; Peter receives assurances concerning the future of the Church, the new community founded by Jesus Christ, which extends to all of history, far beyond the personal existence of Peter himself. The Symbol of the Keys. This echoes the prophet Isaiah concerning the steward Eliakim, of whom it was said: "And I will place on his shoulder the key of the house of David; he shall open, and none shall shut; and he shall shut, and none shall open" (Is 22:22). The key represents authority over the house of David. And in the Gospel Jesus addressed the scribes and the Pharisees and reproached them for shutting off the kingdom of heaven from people (cf. Mt 23:13). This saying helps us to understand the responsibility of Peter to open the gate of the Kingdom of Heaven, and to judge whether to admit or to refuse (cf. Rev 3:7). Hence the two images - that of the keys and that of binding and loosing express similar meanings which reinforce one another. The expression "binding and loosing" forms part of rabbinical language and refers on the one hand to doctrinal decisions, and on the other hand to disciplinary power, that is, the faculty to impose and to lift excommunication. The parallelism "on earth ... in the heavens" guarantees that Peter's decisions in the exercise of this ecclesial function are valid in the eyes of God.

The Binding and Loosing (Matthew 18) Jesus said to the disciples: "Truly I say to you, whatever you bind on earth shall be bound in heaven, and what ever you loose on earth shall be loosed in heaven" (Mt 18:18). Saint John, in his account of the appearance of the risen Christ in the midst of the Apostles on Easter evening, recounts these words of the Lord: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven: if you retain the sins of any, they are retained" (Jn 20:22-23). In the light of these parallels, it appears clearly that the authority of loosing and binding consists in the power to remit sins. And this grace, which defuses the powers of chaos and evil, is at the heart of the Church's mystery and ministry. The Church is not a community of the perfect, but a community of sinners, obliged to recognize their need for God's love, their need to be purified through the Cross of Jesus Christ. Jesus' sayings concerning the authority of Peter and the Apostles make it clear that God's power is love, the love that shines forth from Calvary. Hence we can also understand why, in the Gospel account, Peter's confession of faith is immediately followed by the first prediction of the Passion: through his death, Jesus conquered the powers of the underworld, with his blood he poured out over the world an immense flood of mercy, which cleanses the whole of humanity in its healing waters.

(Pastor Column continued on Page 4)

		ISS	CALENDAR	
S	ATURDAY, 28 JUNE 5:30 pm A	lberta Greco	SUNDAY, 29 JUNE 7:30 am	Feast of Saints Peter & Paul Mass
	-		9:30 am	
	SUNDAY, 29 JUNE	e e el la confide a De state	5t Ptr & Paul 11:30 am	
		eople of the Parish		
		eceased Members of the flug & Napolitano Families	MONDAY, 30 JUNE	
		ictor DaSilva	Miraculous Medal Novena	Daily Mass will be held Monday thru Friday of each
	MONDAY, 30 JUNE		following 8:30 am Mass on	week in church.
	8:30 am Ju	ulia Coates	Monday.	
			THURSDAY, 3 JULY	
	TUESDAY, 1 JULY 8:30 am Eo	dward J. Ford, Jr. (18th Ann.)		Deadline for News & Announcements for the
				July 13th Bulletin. Call the
WEDNESDAY, 2 JULY 8:30 am Adrianne Di Iorio				Rectory at 973-325-0110
			SATURDAY, 5 JULY	
	THURSDAY, 3 JULY			
	8:30 am B	enita & Graciano Bunoan	-	Confessions in Church
			5:30 pm	Mass
FRIDAY, 4 JULY				
		ntonio Matias (Thanksgiving)	SUNDAY, 6 JULY	
			7:30 am	
SATURDAY, 5 JULY			9:30 am	Mass
5:30 pm Kathleen & Gene Mooney			11:30 am	Mass
	9:30 am Jo 11:30 am A veek's Bread & Wine, a	eople of the Parish ohn D. Pflug, Sr. Il Souls a gift from Nancy & Michael HELEN & CHARLES RICE.	SOLEMIN FEAST OF SAINTS BETER AND PAUL PARISH GIVING FISCAL YEAR STARTING JULY 2024	
			Goal \$ 6,800 Collection*: June 14-15, 2025* \$ 4,646 Deficit: \$ 2,154	
+++ WEEKEND July 5-6, 2025			*Includes Online Giv	ing Weekly Average
Mass	Lectors	Eucharistic Ministers	IMARIA	our Stewardship of Talent and Treasure.
5:30 pm	Pat Sigalas	Emily Kunz Judy Albore (C)	Pr	ayers Needed
7:30 am	MaryEllen Chandler	Lou Volpe	Emeka Anyanyo Judy Bernarducci	Mary McGuiness Reynaldo Rapada Julio Saeteros
9:30 am	Carol Ford	Myrna Regino	James Cunningham Langan Family Beverly McAllister	Robert Santangello Pio Tortola
11:30 am	Wendy Sheyka	Carmelita Dizon	If you wish to have a prayed for, please 973-325	call the Rectory at

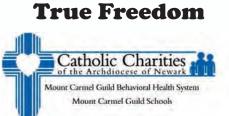
(PASTOR COLUMN continued from Page 2

The artistic and iconographic tradition represents Saint Paul with a sword, and we know that this was the instrument with which he was killed. Yet as we read the writings of the Apostle of the Gentiles, we discover that the image of the sword refers to his entire mission of evangelization. For example, when he felt death approaching, he wrote to Timothy: "I have fought the good fight" (2 *Tim* 4:7). This was certainly not the battle of a military commander but that of a herald of the Word of God, faithful to Christ and to his Church, to which he gave himself completely. And that is why the Lord gave him the crown of glory and placed him, together with Peter, as a pillar in the spiritual edifice of the Church.

In Christ's Peace,

Father Jim Ferry





Christ freed us from sin. Patriots throughout the ages fought for our freedom. There are still those today who cannot enjoy freedom from poverty. Why not celebrate your freedom by an act of kindness? One way to do this is by donating your unwanted used clothing, small appliances, shoes, linens, sheets, towels, stuffed animals, novels, and children's books to our Catholic Charities donation bin located on our property. Thank you.



This year's appeal is on behalf of the Diocese of Gbarnga, Liberia. Members of the Diocese will be visiting Our Lady of Lourdes Parish on July 12-13, 2025 to speak at all Masses about their religious community.

This mission appeal is part of the Missionary Cooperative Program of our Archdiocese of Newark. Please be generous with your prayers and contribute to the second collection to help support the missionary work in Gbarnga.



Religious Education – Register Now! Save Money!



Our Lady of Lourdes Church One Eagle Rock Avenue West Orange, New Jersey 07052

973.325.0110 LOURDESWESTORANGE.ORG

Religious Education Registration for the 2025-2026 year is now available. If you are registering for the first time, or continuing from last year, please register as soon as possible to get the "lower priced fee" discounts below.

La inscripción para Educación Religiosa para el año académico 2025-2026 ya está disponible.

Si se inscribe por primera vez o continúa inscribiéndose desde el año pasado, por favor, inscríbase lo antes posible para obtener el precio más bajo que aparece a continuación.



Questions? Please call 973.325.0110 or email:

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rosa.cruz@lourdeswestorange.org



151D (CK) • Our Lady of Lourdes Church • West Orange, NJ FOR ADVERTISING INFORMATION CALL: (800) 364-0684 • Bon Venture Services, LLC • P.O. Box 850, Flanders, N.J. 07836